# MADBURY COMMUNITY PROFILE

SRPC123

DATA SNAPSHOT

**ACCEPTED:** 

STR&FFORD
Regional Planning Commission

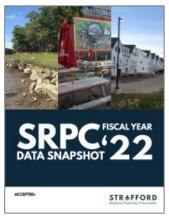
## **SRPC Regional Data Snapshot**

This document is a component of the SRPC Regional Data Snapshot.

SRPC conducts region-wide analysis of a number of data metrics each year for different projects and plans. The Regional Data Snapshot was a new document in 2021, and updated in April of each year, that contains many of these analyses in one place. The Data Snapshot covers demographics, economic vitality, livability and quality of life, mobility and accessibility, and resiliency. The Data Snapshot will be updated every year and additional metrics will be included as they are developed. In addition to the data metrics that are tracked annually, SRPC is also tracked several COVID-19 specific metrics to track the region's recovery from the pandemic in the Regional COVID-19 Data Snapshot.

http://strafford.org/measure/data-snapshot/

#### **Other Documents**



Regional Data Snapshot 2022 and 2021 editions



Regional Data Snapshot Interactive Map Viewer



Regional COVID Data Snapshot - May 2021

#### Staff



Rachel Dewey



Stephen Geis



Mark Davie



Jackson Rand

#### **Future Editions**

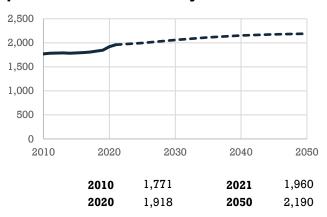
Future editions of the Data Snapshot will include the following changes:

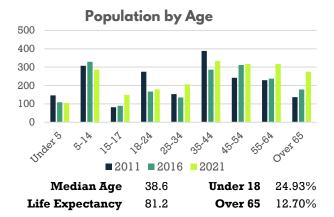
- Expand on topics including public health, water resources, recreation, and more.
- An appendix including data tables will be available starting with the 2023 Data Snapshot.

#### **Demographic Community Profile**

#### Madbury town, Strafford County, New Hampshire

#### **Population Trends and Projections**





#### **Population by Sex**

| Male: 47.05% | Female: 52.95% |
|--------------|----------------|
|              |                |

#### **Race and Ethnicity**

| Race or Ethniciy                       | 2011  | 2016 | 2021 |
|--|-------|------|------|
| Total Minority                         | 18.7% | 5.7% | 9.8% |
| Black Alone                            | 0.3%  | 0.0% | 0.3% |
| Native American Alone                  | 0.5%  | 0.0% | 0.0% |
| Asian Alone                            | 13.9% | 3.1% | 3.0% |
| Hawaiian and Pacific<br>Islander Alone | 0.0%  | 0.0% | 0.0% |
| Some Other Race Alone                  | 0.6%  | 0.0% | 0.4% |
| Two Or More Races                      | 1.7%  | 2.6% | 4.4% |
| Hispanic or Latino                     | 1.8%  | 0.0% | 1.7% |

#### People with a Disability<sup>1</sup>

| Location         | 2016   | 2021   |
|------------------|--------|--------|
| Madbury          | 7.71%  | 6.69%  |
| Strafford County | 12.85% | 12.85% |
| SRPC             | 12.98% | 12.26% |

<sup>&</sup>lt;sup>1</sup> People who reported a qualifying disability when taking the ACS

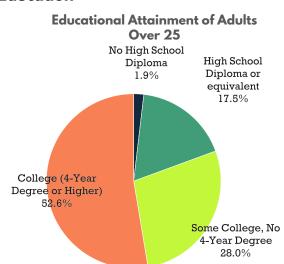
| Group Quarters              | 2010 | 2020 |
|-----------------------------|------|------|
| Correctional                | 0    | 0    |
| Nursing Homes               | 0    | 20   |
| Other Institutionalized     | 0    | 0    |
| College Dorms               | 0    | 0    |
| Other Non-Institutionalized | 0    | 0    |
| Total                       | 0    | 20   |

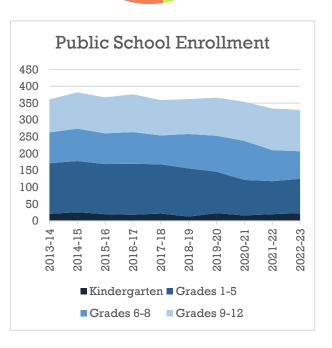
#### **Childcare Deserts**

A childcare desert is an area in which the number of children under 5 years old is at least 3 times the capacity of the daycares.

Children under 5 105
Children per Childcare Seat 1.53
Is it a childcare desert? No

#### **Education**





#### **Economic Vitality Community Profile**

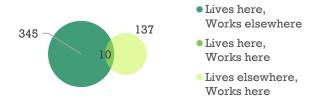
#### Madbury town, Strafford County, New Hampshire



#### **Employment**

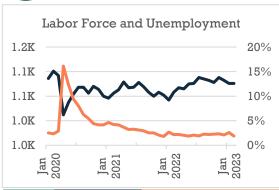
| <b>Employment</b> | 2015 | 2025 | 2035 | 2045 |
|-------------------|------|------|------|------|
| Projections       | 275  | 296  | 321  | 348  |

#### **Labor Force Efficiency**



|                   | Lives:                                     | Here   | Here    | Not Here |  |  |  |
|-------------------|--|--------|---------|----------|--|--|--|
|                   | Works:                                     | Not He | re Here | Here     |  |  |  |
| er                | Under 29                                   | 59     | 1       | 20       |  |  |  |
| Worker<br>Age     | 30 - 54                                    | 183    | 4       | 88       |  |  |  |
| ĕ ~               | Over 55                                    | 103    | 5       | 29       |  |  |  |
| lly<br>re         | < \$1,250                                  | 90     | 1       | 37       |  |  |  |
| Monthly<br>Income | \$1,250 - \$3,333                          | 76     | 4       | 52       |  |  |  |
| ₹ F               | > \$3,333                                  | 179    | 5       | 48       |  |  |  |
|                   | Producing                                  | 48     | 4       | 27       |  |  |  |
| Sector            | Trade,<br>Transportation,<br>and Utilities | 42     | 0       | 5        |  |  |  |
|                   | All Other Services                         | 255    | 6       | 105      |  |  |  |
| Hous              | ehold 0%                                   | 10%    | 20% 3   | 30% 40%  |  |  |  |
| Inco              | Incomes All                                |        |         |          |  |  |  |





|         | Labor Force | Unemployment Rate |
|---------|-------------|-------------------|
| Jan '20 | 1,086       | 3.1%              |
| Apr '20 | 1,012       | 12.7%             |
| Apr '21 | 1,079       | 4.5%              |
| Apr '22 | 1,065       | 1.5%              |
| Feb '23 | 1,076       | 1.1%              |

## Local County

33%

9%

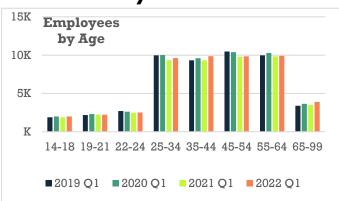
| Onn maex         | 0.55      | 0.40     |
|------------------|-----------|----------|
| Median Household | \$144,191 | \$76,560 |
| Income           | . ,       | . ,      |

| Percent of households |    |     |  |  |  |
|-----------------------|----|-----|--|--|--|
| Below 2x the          | 8% | 22% |  |  |  |
| Poverty Level         |    |     |  |  |  |

... Over \$200K

| Household 0        | %    | 10%         | 20%      | 30%       | 40%      | 50%       | 60%              | 70% 8      | 0% 909       | % 100%     |
|--------------------|------|-------------|----------|-----------|----------|-----------|------------------|------------|--------------|------------|
| Incomes All        |      |             |          |           |          |           |                  |            |              |            |
| Owner Occupied     |      |             |          |           |          |           |                  |            |              |            |
| Renter Occupied    |      |             |          |           |          |           |                  |            |              |            |
| ■<\$10K ■\$10K-\$1 | 5K = | \$15K-\$25K | ■\$25K-3 | 35K = \$3 | 5K-\$50K | \$50K-\$7 | 5K <b>\$</b> 75- | \$100K = 9 | \$100K-\$150 | K ■>\$150K |

#### **County Level Stats**



#### **Strafford County Poverty Wages vs Living Wages**

|                          |  | Hourly   | Monthly   | Annual   |       |
|--------------------------|--|--|---|--|-------|
|                          | 0 Children   | \$6.53   | \$1,132   | \$13,582   |       |
| l Adult                  | l Children   | \$8.80   | \$1,525   | \$18,304   |       |
|                          | 2 Children   | \$11.07  | \$1,919   | \$23,026   |       |
| 2 Adults                 | 0 Children   | \$8.80   | \$1,525   | \$18,304   | 144   |
| (1                       | l Children   | \$11.07  | \$1,919   | \$23,026   | F     |
| works)                   | 2 Children   | \$13.34  | \$2,312   | \$27,747   | ,     |
| 2 Adults                 | 0 Children   | \$4.40   | \$763   | \$9,152  |       |
| (Both                    | l Children   | \$5.54   | \$960   | \$11,523   | £     |
| work)                    | 2 Children   | \$6.67   | \$1,156   | \$13,874   |       |
|                          |  | •  | . ,   | · - / -  |       |
|                          |  | Hourly   | Monthly   | Annual   |       |
|                          | 0 Children   |  | -   |  |       |
| l Adult                  | 0 Children<br>1 Children   | Hourly   | Monthly   | Annual   |       |
| l Adult                  |  | Hourly<br>\$17.45  | Monthly<br>\$3,025  | Annual<br>\$36,296   |       |
| 1 Adult                  | 1 Children<br>2 Children   | Hourly<br>\$17.45<br>\$35.87   | Monthly<br>\$3,025<br>\$6,217   | Annual<br>\$36,296<br>\$74,610   |       |
|                          | 1 Children<br>2 Children   | Hourly<br>\$17.45<br>\$35.87<br>\$46.14                                  | Monthly<br>\$3,025<br>\$6,217<br>\$7,998                                  | Annual<br>\$36,296<br>\$74,610<br>\$95,971                                     | 7 8 7 |
| 2 Adults                 | 1 Children<br>2 Children<br>0 Children                             | Hourly<br>\$17.45<br>\$35.87<br>\$46.14<br>\$27.43                       | Monthly<br>\$3,025<br>\$6,217<br>\$7,998<br>\$4,755                       | Annual<br>\$36,296<br>\$74,610<br>\$95,971<br>\$57,054                         |       |
| 2 Adults<br>(1           | 1 Children<br>2 Children<br>0 Children<br>1 Children<br>2 Children | Hourly<br>\$17.45<br>\$35.87<br>\$46.14<br>\$27.43<br>\$33.95            | Monthly<br>\$3,025<br>\$6,217<br>\$7,998<br>\$4,755<br>\$5,885            | Annual<br>\$36,296<br>\$74,610<br>\$95,971<br>\$57,054<br>\$70,616             |       |
| 2 Adults<br>(1<br>works) | 1 Children<br>2 Children<br>0 Children<br>1 Children<br>2 Children | Hourly<br>\$17.45<br>\$35.87<br>\$46.14<br>\$27.43<br>\$33.95<br>\$38.62 | Monthly<br>\$3,025<br>\$6,217<br>\$7,998<br>\$4,755<br>\$5,885<br>\$6,694 | Annual<br>\$36,296<br>\$74,610<br>\$95,971<br>\$57,054<br>\$70,616<br>\$80,330 |       |

ving Wages

#### **Livability Community Profile**

#### Madbury town, Strafford County, New Hampshire

## A Traffic Safety

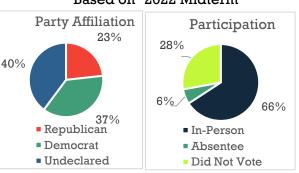
| Crashes        | 2010- | 2016- |
|----------------|-------|-------|
| Clashes        | 2015  | 2021  |
| Fatal          | 2     | 0     |
| Serious Injury | 8     | 4     |

# 🦒 Recreation

| Number of Rec. Sites by Type |   |  |
|------------------------------|---|--|
| Playgrounds                  | 1 |  |
| Parks                        | 0 |  |
| Trails/open land             | 2 |  |
| Sports                       | 2 |  |
| Beaches/pools                | 0 |  |
| Boat launch/etc.             | 2 |  |
| Winter                       | 0 |  |
| Other                        | 0 |  |
| Total                        | 7 |  |

## Voting

#### Based on 2022 Midterm

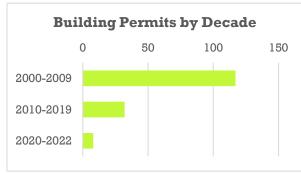


## **♣** Ho

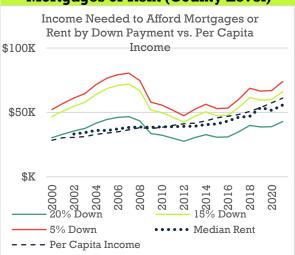
#### **Housing Stock**



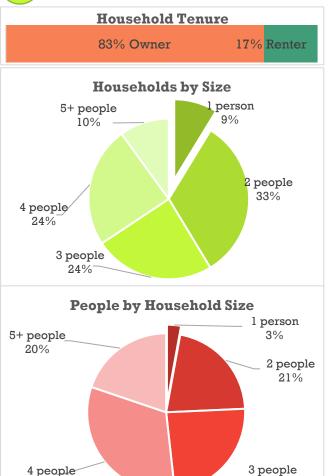
#### **Residential Building Permits**



## Annual Income Needed to Afford Mortgages or Rent (County Level)



#### **Household Dynamics**



44% Households have children

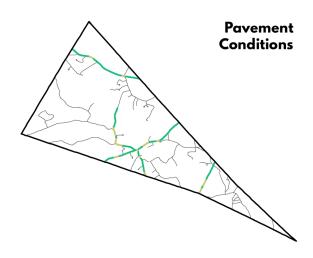
24%

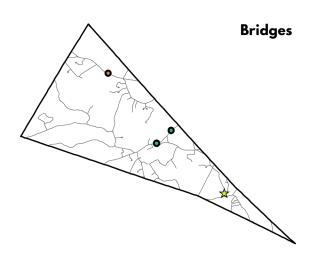
32%



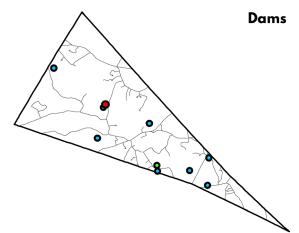
## **Mobility and Accessibility Community Profile**

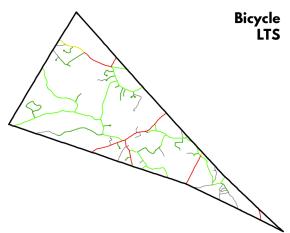
### Madbury town, Strafford County, New Hampshire











| $\wedge$ | Sidewalks |
|----------|-----------|
|          |           |
|          |           |
|          |           |
|          |           |
|          |           |
|          |           |

#### Served by...







| Roa                  | ds by                   | Miles |
|----------------------|-------------------------|-------|
| ive                  | 1-4 (State and Federal) | 7.7   |
| Legislative<br>Class | 5 (Local Roads)         | 20.8  |
| Leg                  | 6 (Unmaintained)        | 3.2   |
| Low                  | LTS Scores (1-2)        | 22.5  |
| Side                 | walks                   | .1    |

| Number of                        | Total |
|----------------------------------|-------|
| Total Bridges                    | 6     |
| Red List Bridges (State + Local) | 1     |
| Total Dams                       | 10    |
| High Hazard Dams                 | 1     |